

REGIONAL DISTRICT NORTH OKANAGAN

MEMBER MUNICIPALITIES:
CITY OF ARMSTRONG
CITY OF ENDERBY
DISTRICT OF COLDSTREAM

VILLAGE OF LUMBY
CITY OF VERNON
TOWNSHIP OF SPALLUMCHEEN

"B" – SWAN LAKE "C" – BX DISTRICT

ELECTORAL AREAS:

"E" – CHERRYVILLE

"F" – ENDERBY (RURAL)

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"D" – LUMBY (RURAL)

OFFICE OF: PLANNING DEPARTMENT

OUR FILE No.: PID No.: 22-0743-F-RZ 001-757-091

February 2, 2023

«Owner_Company» & «Add_Owner_Company» «Address1» «Address2» «Address3»

Dear «Owner_Company» & «Add_Owner_Company»:

Re: Zoning Amendment Bylaw No. 2945, 2022 for the property legally described as Lot 3, Sec 28, Twp 18, R7, W6M, Plan 34117, Except Plan EPP52118 and located at 23 Carver Road, Electoral Area "F"

Notice is hereby given that the Board of Directors of the Regional District of North Okanagan, pursuant to Sections 464.2 and 467 of the *Local Government Act*, will consider giving First Reading to Zoning Amendment Bylaw No. 2945 at their Regular Meeting to be held on Wednesday, February 15, 2023 at 4:00 pm. A Public Hearing for this Bylaw is not required as the Bylaw is consistent with the Electoral Areas "F" Official Community Plan Bylaw No. 2702.

Zoning Amendment Bylaw No. 2945, 2022 proposes to rezone the above described property from the Non-Urban (N.U) zone to the Country Residential (C.R) zone. If successful in rezoning the property as proposed, the owners plan to subdivide the property into two (2) lots as shown on the attached plans.

Copies of Zoning Amendment Bylaw No. 2945 can be viewed on the News/Public Notice section of the RDNO website at www.rdno.ca. The Bylaw can also be viewed at the RDNO office (see address below) between 8:00 am and 4:30 pm, Monday through Friday, excluding statutory holidays. You may also request a copy of Bylaw No. 2945 by calling 250-550-3700 or by emailing planning@rdno.ca.

If you have any questions or require any further information, please contact Jennifer Miles of the Planning Department at (250) 550-3746 or by email at jennifer.miles@rdno.ca. If you are currently renting or leasing your property, please provide your tenants with a copy of this letter and attachments.

Sincerely,

Greg/Routley
Deputy Planning Manager

/lf Attach.

cc: Blaine & Wendy Gordon

Director Hopkins

SUBJECT PROPERTY MAP REZONING

File: 22-0743-F-RZ Location: 23 Carver Road



